

CURRICULUM VITAE AND PUBLICATIONS
HARUTYUN MARUTYAN, DR. HABIL.

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E-mail: harutyun.marutyan@genocide-museum.am

DATE OF BIRTH:

September 30, 1956

STATUS:

Married, two children

CURRENT POSITION:

Head Researcher, Department of Cultural Anthropology, Institute of Archaeology and Ethnography, National Academy of Sciences of Armenia

Chief of the Department of the Study of the Oppressions of the Armenians of Artsakh, Nakhichevan and Azerbaijan, “Armenian Genocide Museum-Institute” Foundation (part-time)

EDUCATION:

1980-1983

Institute of Ethnography, Academy of Sciences of the USSR, Moscow,
Post-Graduate student,
Ph.D., June 12, 1984,
Specialty: Cultural Anthropology

1973-1978

Yerevan State University, Faculty of History (MA), June 23, 1978,
Specialty: Ethnography

1963-1973

N 114 school (with advanced teaching of English)

AREAS OF SPECIALIZATION:

Collective Memory and National Identity,
Genocide Memory and National Identity,
Modern National Movements (Karabagh

Movement),
Conflict Resolution,
Poverty Issues,
Subethnic Groups of Armenians,
Area Researches,
Traditional Armenian Culture
(settlements, dwellings, furniture,
handicrafts), Ethnic history

EMPLOYMENT HISTORY:

1984, July – present	Head Researcher (2017-present), Leading Researcher (2008-2016), Senior Research Fellow (1989-2008), Research Fellow (1987-1989), Junior Research Fellow (1984-1987), Depart- ment of Ethnography (since 2005 – De- partment of Contemporary Anthropolo- gical Studies, since 2023 – Department of Cultural Anthropology), Institute of Archaeology and Ethnography of Natio- nal Academy of Sciences of Armenia
2022, April – present	Chief of the Department of the Study of the Oppressions of the Armenians of Artsakh, Nakhichevan and Azerbaijan, “Armenian Genocide Museum-Institute” Foundation (part-time)
2018, October – 2023, October	Director, “Armenian Genocide Museum- Institute” Foundation
2007, March – 2009, August	Expert (2009); “Center of Armenian Studies” Manager (2008); Project mana- ger (2007) “Noravank” Scientific- Educational Foundation
2000, September – 2002, December	Technical Consultant (on Armenian Cultural Heritage related issues), “Armenian Cultural Heritage Initiative” IDF Grant (World Bank)
1989, January – 1993, December	Scientific Consultant, State Museum of Ethnography of Armenia, “Sardarabad Battle” Memorial Park, Armavir region
1983, April – 1984, July 1978, October – 1979, December	Head of Department, State Museum of Ethnography of Armenia, “Sardarabad battle” Memorial Park, Armavir region

TEACHING:

2017, April – May,
2020, February

Visiting Professor of History, Chair of Armenian Studies (“History and Identity in Pictures: the Karabagh Movement (1988-90) and the Armenian Genocide Memory”), Pazmany Peter Catholic University (Budapest)

1991 – 2013

Visiting Professor of Anthropology, Chair of Ethnography (“Anthropology of Peoples of Africa and America”), Yerevan State University

2010, September – 2011, December

Visiting Professor of Anthropology, Chair of Cultural Anthropology (“Anthropology of Memory”), Yerevan State Linguistic University after Valeri Brusov

ASSESSMENTS, SURVEYS:

2017, September – 2018, July

Conducting cultural heritage research in the Tavush region of Armenia, preparation of Report for the Smithsonian Institution (USA) and My Armenia Cultural Heritage Tourism Program

2005, November–December

Preparation of the Project Evaluation Report on Trans-Caucasus Tourism Initiative Beneficiaries’ Assessment-Armenia

2005, January–February

Researcher, “Rural Enterprise and Small-Scale Commercial Agriculture Development Project” (Region-wide qualitative social study commissioned by the World Bank)

2003, March–April

Anthropologist/Consultant, “A Qualitative Poverty Assessment in Armenia” (Region-wide qualitative social study commissioned by the World Bank), co-author of the report

2001, January–April

Anthropologist/Consultant, “Armenia Urban Heating Strategy” (Nation-wide qualitative social assessment commissioned by the JEP/TACIS), co-author of the report

2000, August–October	Anthropologist/Consultant, “Armenia Natural Resources Management and Poverty Reduction Project” (Region-wide qualitative social study commissioned by the World Bank), co-author of the report
1999, October–November	Anthropologist/Consultant, “Social Dimensions of Utility Price Increases” (Nationwide qualitative ethnographic study commissioned by the World Bank)
1998, May–June	Anthropologist/Consultant, “A Beneficiary Assessment of Paros, the Government of Armenia's social targeting system” (Nation-wide qualitative ethnographic study commissioned by the World Bank)
1997, November–December	Anthropologist/Consultant, “Poorest of the Poor in Armenia” (Nation-wide qualitative ethnographic study commissioned by the World Bank)
1996, July–November	Anthropologist/Consultant, “Social Assessment of the Education and Health Sectors in Armenia”, (Nationwide qualitative ethnographic study commissioned by the World Bank)
1994, July–1995, February	Anthropologist/Consultant, “Poverty and the Strategy of Survival in Armenia”, (Nationwide qualitative ethnographic study commissioned by the World Bank)

ACADEMIC ACTIVITIES:

2021 – present	Member of the Scientific Council, National Library of Armenia
2021 – present	Member of the Scientific Council, History Museum of Armenia
2019 – present	Member of the Scientific Council, Yerevan State University, Faculty of History
2016 – 2017	Member of the “Historians’ Association

	of Armenia”
2015 – 2019	Representative of Armenia at 9-18th meetings of the Ad-Hoc Committee of Experts for Roma issues (CAHROM), Council of Europe
2015 – present	Member of Society for Armenian Studies (SAS) (USA)
2015	Member of the International Association of Genocide Scholars
2015 – 2016, 2018 – present	International Advisory Board Member, “International Journal of Armenian Genocide Studies,” editor in chief (since December 2018)
2014 – present	Member of Professional Council for Matters of Protecting Intangible Cultural Heritage Adjunct to the Minister of Culture of the Republic of Armenia
2013 – 2016, 2018 – present	Member of Editorial Board, “ <i>Tseghaspanagitakan handes</i> ” [Journal of Genocide Studies],” editor in chief (since December 2018)
2012, Sept. – 2015	Member of Expert Group of State Commission on Coordination of the Events dedicated to the 100th anniversary of the Armenian Genocide
2007 – 2015, 2018 – 2023	Member of the Scientific Council, Armenian Genocide Museum-Institute, Chief of Scientific Committee (since 2018)
2007 – present	Member of the Scientific Council, Institute of Archaeology and Ethnography, National Academy of Sciences, Armenia
2007 – 2008	Deputy Chief-Editor, “21st Century”: Informational and Analytical Journal. “No-ravank” Scientific-Educational Foundation
1999 – 2012	Member of Expert Commission of Preservation of the Historical and

	Cultural Monuments, Ministry of Culture of Armenia
2007 – 2008	Member of Stamps Council, “Haypost” CJSC
1996	Member of the World Presiding Board, International Commission on Traditional Architecture and Interior Design, The International Organization on Folk Art (UNESCO)
1991–1995 2011 – present	Member of the Scientific Council, Museum of History of Yerevan
1989–1995	Member of the Scientific Council, State Museum of Ethnography of Armenia

MEMBERSHIP IN NGOs

2010 – 2017	Member of the US Alumni Association of Armenia (USAAA)
2008 – present	Member of National Congress of Western Armenians (NCWA), National Council member (since 2011)
1999 – 2005	Member of US Research and Education Programs Alumni Armenian Association, Board member
1997 – 2004	Founding Member of the Non-Governmental Organization “ <i>Hazarashen</i> Armenian Center for Ethnological Studies”, Board Member
1993 – 1997	Member of Non-Governmental Organization “Caucasus”, Board Member
1981 – present	Member of “Vaspurakan” Countrymen Association, Board Member (1995-2001, responsible for scholarly works), Vice-President (2006-present)

SCHOLARSHIPS, RESEARCH GRANTS:

2019, Febr. 1 – 2024, Jan. 31	“Memory Across Borders: Dealing with the Legacy of Disputed Territories.” Marie Skłodowska-Curie Actions (MSCA) – Research and Innovation Staff Exchange (RISE) – Horizon 2020 – MSCA – RISE – 2018. Horizon 2020 – EU.1.3.3 – Stimulating innovation by means of cross-fertilisation of knowledge. Member of the Project Management Board (from Armenia).
2017, Sept.–2018, Sept. 2016, June 3–September 30.	MyArmenia Cultural Heritage Fellow, Smithsonian Institution
2014, March–December	Researcher, “Armenia Total(itar)is: Oral History Project on Soviet Era Repressions, part 3”, commissioned by <i>dvv international</i> (Germany), “Hazarashen” Armenian Center for Ethnological Studies NGO (Armenia)
2013, June–August	DAAD Visiting Scholar, project “Armenian ‘Unnoticed’ Revolution of 1988-1990 and 1989 Eastern European Revolutions: Regularities, Similarities, and Differences”, Institute of European Ethnology (Humboldt University, Berlin), Germany
2013, February–December	Researcher, “Armenia Total(itar)is: Oral History Project on Soviet Era Repressions, part 2”, commissioned by <i>dvv international</i> (Germany), “Hazarashen” Armenian Center for Ethnological Studies NGO (Armenia)
2012, March–November	Researcher, “Armenia Total(itar)is: Oral History Project on Soviet Era Repressions, part 1”, commissioned by <i>dvv international</i> (Germany), “Hazarashen” Armenian Center for Ethnological Studies NGO (Armenia)
2012, January– 2013, January	Project Coordinator, “Speaking to One Another: Adult Education and Oral History Contributing to the Armenian-Turkish Reconciliation”, commissioned by <i>dvv international</i> (Germany), “Hazarashen” Armenian Center for

	Ethnological Studies NGO (Armenia)
2009, September– 2010, March	Diane and Howard Wohl Research Fellow, project “Memory Based on Politics: Comparative Study of Armenian and Jewish Experience”, United States Holocaust Memorial Museum/Center for Advanced Holocaust Studies (Washington, DC), USA
2005, April–June	Researcher, project “Stories on Poverty and the Poor-2”, commissioned by GTZ Strategy Development Project (Germany), Armenia
2003, September–2004, June	Fulbright Visiting Scholar (Field: Political Science), project “The Role of Historical Memory in the Democratization of Society”, MIT (Cambridge, MA), USA
2000, May–September	Researcher, project “Stories on Poverty and the Poor” (composing and publishing a book for General reader), World Bank, “Small Grants 2000”, Armenia
1999, August–October	Researcher, project “Refugees and Locals: A Process of Ten Years Interrelations (according to Materials of Vardenis and Vayots Dzor)” (Region-wide stratified random sample survey and study commissioned by NGOC/UNHCR), Armenia
1999, February–June	Director, project “Armenian Gypsies: traditions, modern situation and perspectives”, Open Society Institute Assistance Foundation – Armenia
1998, August–November	IREX Regional Scholar Exchange Program Fellow (Field: Conflict Resolution; Subfield: Political Science), project “Identity in Pictures: from understanding regional conflicts toward their resolution”, University of Michigan (Ann Arbor, MI), USA
1998, January–March	Researcher, project “Cultural Dialogue for Harmonious Coexistence” (Region wide stratified random Sample survey and study commissioned by

ACADEMIC AND STATE AWARDS, HONORS:

Winner of the competition “Productive Researcher – 2018” – Organized by State Committee of Science, Ministry of Education and Science of the Republic of Armenia – March 6, 2020

Winner of the competition “Productive Researcher – 2017” – Organized by State Committee of Science, Ministry of Education and Science of the Republic of Armenia – June 7, 2018

Winner of the competition “Productive Researcher – 2016” – Organized by State Committee of Science, Ministry of Education and Science of the Republic of Armenia – September 24, 2016

Winner of the competition “Productive Researcher – 2014” – Organized by State Committee of Science, Ministry of Education and Science of the Republic of Armenia – February 12, 2015

Recipient of Movses Khorenatsi medal – On the occasion of the Independence Day of the Republic of Armenia, and for the achievements in the field of social sciences – September 18, 2014

Recipient of the Memorial Medal of the Prime-Minister of Armenia – For long-term and efficient scholarly activities and in connection with 70th anniversary of the National Academy of Sciences of the Republic of Armenia – September 12, 2013

Recipient of the President of the Republic of Armenia Prize in the nomination of persons having made a valuable contribution to the recognition of the Armenian Genocide – For his methodologically innovative research into the continuity of the memory of the Armenian Genocide and its relationships with the Karabagh Movement – May 29, 2012

Best Young Anthropologist of Institute of Ethnography – voted by Selection Committee of Institute of Ethnography of Academy of Sciences of USSR, Moscow – April 21, 1982

Red Diploma awarded for academic excellence in graduating from the Yerevan State University – June 20, 1978

DISSERTATIONS:

Doctor of Sciences/Habilitation Doctor (in History) (Doktor istoricheskikh nauk), April 10, 2007 – *Collective and Historical Memory in the Context of Armenian National Identity (Based on Historical-Ethnographical Materials of the 20th Century)*. Institute of Archaeology and Ethnography of National Academy of Sciences of Armenia, Yerevan. Specialty: Social Anthropology.

PhD (Kandidat istoricheskikh nauk), June 12, 1984 – *The Interior of the Armenian National Dwellings (Second Half of the XIX - Beginning of the XX century)*. Institute of Ethnography, Academy of Sciences of the USSR, Moscow. Specialty: Cultural Anthropology.

PUBLICATIONS:

BOOKS:

Azat Bozoyan, Arman Yeghiazaryan, Grigor Tananyan, Aleksan Hakobyan, Gagik Harutyunyan, Harutyun Marutyan, Narine Mirzoyan, Artak Movsisyan, Arthur Vagharshyan, *The Axiological Roots of Constitutional Culture in the Millennial Annals of the Armenian People* (eds. Gagik Harutyunyan, Artak Movsisyan, Ter Ararat Poghosyan), Mother See of Holy Etchmiadzin, 2020, 960 p. (in Armenian).

The Rescue of Armenians in the Middle East in 1915-1923: International Conference Proceedings, November 9-11, 2020. Editors: Harutyun Marutyan, Narine Margaryan. Yerevan: Armenian Genocide Museum-Institute Foundation, 2020, 440 p. (in Armenian).

Stalin Era Repressions in Armenia: History, Memory, Everyday Life. Yerevan, “Gitutyun” Publishing House, 2015, 440 p. Anthropology of Memory 5. Co-authors: Hranush Kharatyan, Gayane Shagoyan, Levon Abrahamyan (in Armenian).

Capitals of Armenia. Book 1: Van. Proceedings of the International Conference, Dedicated to 2865th Anniversary of the First Record about City of Van (October 7-9, 2010). Yerevan, “Gitutyun” Publishing House, 2013, 352 p., 200 ill. Compiler, editor and author of the Introduction (in Armenian).

Iconography of Armenian Identity. Volume 1: The Memory of Genocide and the Karabagh Movement. Yerevan: “Gitutyun” Publishing House, 2009. Anthropology of Memory 3. XVI+416 p., 1 map, 256 ill. (in English).

Iconography of Armenian Identity. Volume 1: The Memory of Genocide and the Karabagh Movement. Yerevan: “Gitutyun” Publishing House, 2009. Anthropology of Memory 3. 432 p., 1 map, 256 ill. (in Armenian).

Stories on Poverty: Book 2. Edited by Hranush Kharatyan, Harutyun Marutyan. Yerevan: The ‘Hazarashen’ Armenian Center for Ethnological Studies, 2007, 544 p. (co-authors: Ara Gulyan, Hranush Kharatyan, Harutyun Marutyan et al) (in Armenian).

The Role of Memory in the Structure of National Identity: Theoretical Questions. Yerevan: Noravank, 2006, 89 p. (in Armenian).

Armenian Folk Arts, Culture, and Identity. Edited by Levon Abrahamian, Nancy Sweezy, photography editor Sam Sweezy. Bloomington and Indianapolis: Indiana

University Press, 2001, 312 p. (co-authors: Harutyun Marutyan, Hamlet Petrosyan, Hripsime Pikichyan et al) (in English).

Stories on Poverty. Edited by Hranush Kharatyan. Yerevan: Lusakn Press, 2001, 432 p. (co-authors: Levon Abrahamian, Ara Gulyan, Hranush Kharatyan, Harutyun Marutyan et al) (in Armenian).

The Interior of the Armenian Traditional Dwellings (Second Half of the XIX - Beginning of the XX century) in *Armenian Ethnography and Folklore*. Vol. 17. Yerevan: Armenian Academy Sciences Press, 1989, pp. 63-142+48 tables of ill. (in Russian).

ARTICLES:

“The Armenian Genocide: Memory and Identity,” *Anthropologies/Antropologii* 2 (2023): 68-11 (in Russian) <https://doi.org/10.33876/2782-3423/2023-2/68-111>

“The ‘Karabagh-Armenia’ Theme in the Iconography of Armenian Identity (Based on Posters and Banners from the Karabagh Movement),” *Artsakhi petakan hamalsarani gitakan teghekagir. Hasarakakan gitutyunner* [Artsakh State University’s Proceedings. Social Sciences] 1 (2023): 331-383 (in Armenian). Co-author – Levon Abrahamian.

“The ‘Karabagh-Armenia’ Theme in the Iconography of Armenian Identity (Based on Posters and Banners from the Karabagh Movement)” *International Journal of Armenian Genocide Studies* 7, no. 2 (2022): 7-62 (in English). Co-author – Levon Abrahamian. <https://doi.org/10.51442/ijags.0033>

“Problems of Teaching the Armenian Genocide Topic in Armenia,” *VEM Pan-Armenian Journal* 3 (2022): 10-32 [DOI: 10.57192/18291864-2022.3-10](https://doi.org/10.57192/18291864-2022.3-10) (in Armenian).

“April 24. Formation, Development and Current State of the Armenian Genocide Victims Remembrance Day,” in *Remembering the Great War in the Middle East: From Turkey and Armenia to Australia and New Zealand*, 61-82. Eds. Hans-Lukas Kieser, Thomas Schmutz, Pearl Nunn (Bloomsbury Publishing; I.B.Tauris, 2022). Chapter DOI [10.5040/9780755626496.ch-003](https://doi.org/10.5040/9780755626496.ch-003) (in English).

“The Armenian Genocide and the Jewish Holocaust: Trauma and Its Influence on Identity Changes of Survivors and Their Descendants,” in *Armenian and Jewish Experience between Expulsion and Destruction*, 181-198. Eds. Sarah M. Ross and Regina Randhofer (Berlin/Boston: De Gruyter Oldenbourg, 2022). <https://doi.org/10.1515/9783110695403-010> (in English).

“The Motto ‘I Remember and Demand’ and the Challenges of Transmission of the Armenian Genocide Memory in the 21st Century,” *Ts’eghaspanagitakan handes* 9, no. 2 (2021): 9-54 <https://doi.org/10.51442/jgs.0020> (in Armenian).

“The Local and Global in the Armenian Genocide Memorial,” *International Journal of Armenian Genocide Studies* 6, no. 2 (2021): 75-89.
<https://doi.org/10.51442/ijags.0024> (in English).

“The Process of Transformation of the Identity of the Citizens of Armenia and Restoration of Independence,” in *Ashkhatutyunner Hayastani patmutyan tangarani* [Works of the History Museum of Armenia] 8 (2021): 9-16 (in Armenian).

“Transformation of Several Traditions of Artisanry in Tavush (Based on the Data from Ijevan and Dilijan Cities),” in *Proceedings of the Institute of Archaeology and Ethnography – 4*, 75-84. Eds: Suren Hobosyan, Harutyun Marutyan, Tamar Hayrapetyan, Torq Dalalyan (Yerevan, IAE publications, 2021) (in Armenian).

“A Road Towards Wine and a Road Towards Vodka: Traditions of Home-winemaking and Home-vodkamaking in the Everyday Life of Vayots Dzor People,” *Handes Amsorya* [Monthly Magazine. Annual] 1-12 (2021): 441-496 (in Armenian).

“The Theme of Constitution in the Iconography of the Karabagh Movement,” *Artsakhi petakan hamalsarani gitakan teghekagir. Hasarakakan gitutyunner* [Artsakh State University’s Proceedings. Social Sciences] 2 (2021): 185-210 (in Armenian).

“The Demonstrations of April 24, 1990, and the Overcoming of the Genocide Victim Stereotype,” in *Critical Approaches to Armenian Identity in the 21st Century: Vulnerability, Resilience and Transformation*, 130-152. Editor Altuğ Yılmaz (Istanbul: HDV Publications, 2021) (in English).

“The Manifestations of Cemetery Culture in Armenian Monuments and Memorials” *Handes amsorya* [Monthly Magazine. Annual] 1-12 (2020): 445-468 (in Armenian).

“Chapter 13 – Constitutional Struggle on the Way to Armenia’s Independence: Perceptions, Apprehensions, and Assessments of the Constitution during the Years of the Karabakh Movement” in *The Axiological Roots of Constitutional Culture in the Millennial Annals of the Armenian People*, 643-680. Eds. Gagik Harutyunyan, Artak Movsisyan, Ter Ararat Poghosyan, Mother See of Holy Etchmiadzin, 2020 (in Armenian).

“Introduction” in *The Rescue of Armenians in the Middle East in 1915-1923: International Conference Proceedings, November 9-11, 2020*, 11-26. Editors: Harutyun Marutyan, Narine Margaryan. Yerevan: Armenian Genocide Museum-Institute Foundation, 2020 (in Armenian).

“About the Interpretation of the Term “Rescue,”” in *The Rescue of Armenians in the Middle East in 1915-1923: International Conference Proceedings, November 9-11, 2020*. Editors: Harutyun Marutyan, Narine Margaryan, 49-61. Yerevan: Armenian Genocide Museum-Institute Foundation, 2020 (in Armenian).

“Commemorative Culture of the Age of Globalization and the Armenian Genocide Memorial and Museum,” in *Commemorative Culture in the Era of Globalization: Collective Memories of Democracy and Human Rights at Historic Sites* (ed. by Ho-Keun Choi), 107-127. Seoul: Korea Democracy Foundation, 2020 (in Korean).

“The Main Characteristics of Armenian First and Second Revolutions: Preliminary Observations,” in *Armenia 2018: Realities and Perspectives* (ed. by Ashot Voskanyan). 18-30 (in Armenian), 250-260 (in English). Yerevan: Armenian Research Center in Humanities, 2020.

“Two Allies, Differing Approaches,” in *Far from the Fatherland, in the Fatherland. Fates of the Armenian Soldiers in World War I*, 9-11. Armenian Genocide Museum-Institute, Yerevan: “Tigran Mets,” Yerevan, 2019 (in German, Armenian, English).

“The Civic Education of the Memorial Museum: the Case of the Armenian Genocide Memorial Museum,” in *The Present Status and the Task of Building the Democracy Memorial Museum*, 146-157 (in Korean), 158-171 (in English). Seoul: Seoul Democracy Forum, 2019.

“The Role of the 'Center'/Moscow and the Genocide Memory: Iconography of Perceptions During the Karabagh Movement (1988-1990),” in *Az Emlékezet Sváz Éve. Így látja az utókor az örmény népiértást*. Szerkesztette: Botos Máté, Kovács Bálint. *Studia Armenologica Hungarica*, 1, 192-216. L’Harmattan. Pázmány Péter Katolikus Egyetem, Budapest, 2019 (in Hungarian).

“Museums and Genocide. Supporting Genocide Prevention Through Perpetuation of Remembrance Days of Genocide Victims. A View from Yerevan,” in *Genocide Prevention Through Education. Global Forum Against the Crime of Genocide. 9-11 Dec. 2018, Yerevan*, 80-83. Ed. Kristina Mehrabekyan, Kristina Harutyunyan, Roza Sargsyan (in English).

“Formation, Development, and Current State of the Armenian Genocide Victims Remembrance Day (Part 2),” in *Tseghaspanagitakan handes* [Journal of Genocide Studies] 7 (2) 2018: 103-142 (in Armenian).

“Formation, Development, and Current State of the Armenian Genocide Victims Remembrance Day (Part 1),” in *Tseghaspanagitakan handes* [Journal of Genocide Studies] 6 (1) 2018: 105-129 (in Armenian).

“Problems of Armenian Identity Preservation in the Diaspora Communities at the beginning of XXI Century,” in *Rusastani Dashnutyan haykakan spyurqe. Mijazgayin gitazhoghov. Zekutsumneri zhoghovatsu*. [The Armenian Diaspora in the Russian Federation. International Academic Conference. Collection of Papers (13-14 October, 2016)], 65-77. Yerevan: Yerevan State University Press, 2018 (in Armenian).

“Rescuing Armenians during the Genocide: The Righteous Among the Nations Approach,” in *The First International Conference on Nations under Genocide. Pazmany Peter Catholic University, Salahaddin University-Erbil, 19-21 April 2017, Budapest* (edited by István Ötvös, Zsuzsanna Keresztfalvi), 35-47. St Stephen’s Society Publishers to the Holy See, Budapest, 2018 (in English).

“The Ordinary Life in Unusual Circumstances (The Resistance to the Traumatic Everyday Life at the Stalin Exile and the Ways to Escape from Hardships),” in *Russian and Armenian Folklore Issues from Russia, Armenia, Greece and the Wider*

Black Sea Area (19th – 21st centuries) (edited by Levon H. Abrahamian, Yuri D. Anchabadze, El. K. Charatsidis, M. G. Sergis, Garyf. G. Theodoridou), 419-446. K. & M. Ant. Stamoulis Publications, Thessaloniki, 2018 (in Greek).

“Kwestia ratowania Ormian przez obywateli osmańskich w czasie Ludobójstwa popełnionego na Ormianach w Turcji (część II),” in *Biuletyn Ormiańskiego Towarzystwa Kulturalnego*, Kroków, numer 92/93, 2018: 56-69 (in Polish).

“On the Issue of the True and False Rescue of Armenians During the Armenian Genocide,” in *Lraber hasarakakan gitutyunneri* [Herald of Social Sciences] 2 (2018): 30-60 (in Armenian).

“Canonization of the Martyrs of the Armenian Genocide as a Cultural Event,” in *Hnagitutyán yev azgagrutyán instituti ashkhatutyunner, 1. Hay zhoghovrdakan mshakuyt, XVII, Avandakane yev ardiakane hayots mshakuytum* [Proceedings of Institute of Archaeology and Ethnography, 1. Armenian Folk Culture, XVII. Tradition and Modernity in Armenian Culture] (edited by Harutyun Marutyan, Tamar Hayrapetyan, Suren Hobosyan), 54-64. Yerevan, IAE Publishing House, 2018 (in Armenian).

“Two ‘possibilities’ of strengthening Identity in the Context of Armenia-Diaspora Relations,” in *Spyurq yev inqutyun* [Diaspora and Identity] (edited by Shahan Kandaharian), 219-233. Antelias-Lebanon, Printing House of the Armenian Catholicosate of Cilicia, 2018 (in Armenian).

“From Savior to Chastener: The Soviet Army in Posters and Banners of the Karabagh Movement,” in *Artsakhi petakan hamalsaran. Gitakan Entertsumner. Gharabaghyan Sharzhman 30-rd taredardzin nvirvats gitazhoghovi nyuter* [Scientific Readings (Collection of Articles), Proceedings of the Conference on 30th Anniversary of Karabagh Movement], 477-490. Stepanakert, Artsakh State University Press, 2018 (in Armenian).

“Kwestia ratowania Ormian przez obywateli osmańskich w czasie Ludobójstwa popełnionego na Ormianach w Turcji (część I),” in *Biuletyn Ormiańskiego Towarzystwa Kulturalnego*, Kroków, numer 90/91, 2017: 25-47 (in Polish).

“The Karabagh Movement (1988-1990) in the Posters and Banners: General Description,” in *Artsakhi Petakan Hamalsarani Gitakan Teghekagir* [Artsakh State University’s Proceedings], 1 (2017): 41-46 (in Armenian).

“The Issue of the Rescue of Armenians by Ottoman Subjects During the Armenian Genocide,” in *Journal of the Society for Armenian Studies*, vol. 26 (2017): 39-61 (in English).

“Review: *Arman Kirakosyan, Essays on the Diplomatic History and Historiography of the Armenian Question. Moscow: “Rossijskij pisatel”*, 2016, 432 p.” in *Lraber hasarakakan gitutyunneri* [Herald of Social Sciences] 3 (2017): 311-316 (in Armenian).

“From the Jewish Experience of Receiving Compensations: Creation and Activities of the “Claims Conference” Organization,” in *The Armenian Genocide and the Problem of Reparation. Proceedings of the International Conference*, 156-173 (ed. Armen Maruqyan). Yerevan, Institute of History of the National Academy of Sciences of Republic of Armenia, 2017 (in Armenian).

“From National to Common to All Mankind: The Catastrophe of the European Jews and the Genocide of the Armenian People in the Collective Memory,” in Yair Auron, *The State of Israel and the Memory of the Armenian Genocide: from the Banality of Denial to the Belated Acknowledgement*, 273-296. Moscow, Jerusalem, Yerevan: “Dolukhanov” Publishing House, 2017 (in Russian).

“From the Editor,” in Hasmik Grigoryan, *The Masses and Mass Violence: Participation of Muslim Population of the Ottoman Empire in the Armenian Genocide*, 9-11. Yerevan: “Gitutyun” Publishing House, 2017 (in Armenian).

“Boundaries/Borders of the Armenian Claims and Possibilities of Inter National Dialogue,” in *141 Days in Action. January 19th Initiative*, 048-058. [Yerevan], United in Rights, 2017 (in English).

“Research of the History of the Architecture of Tayk and the Soviet Censorship,” in *Banber Matenadarani* [Bulletin of Matenadaran], vol. 23, 112-130. Yerevan, “Nairi” Publ. House, 2016 (in Armenian).

“How Great Patriotic is Remembered in Armenia: Some Observations,” in *Plural. Journal of the History and Geography Department, “Ion Creanga” Pedagogical State University. Volume 4, no. 2, 2016: History, Culture, Society*, 95-105 (in Russian).

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International Conference, devoted to the 100th Anniversary of Musa Ler Heroic Defense. Center for Armenian Studies and Faculty of History of Yerevan State University. Yerevan (Armenia), September 17, 2015.

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Genocide and Global History: A Conference on the 100th Anniversary of the Armenian Genocide. UCLA (USA), April 10-11, 2015.

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Wild Europe: From August 1914 to the Shoah. International conference organized by the Aristotle University of Thessaloniki, Department of Political Sciences. Aristotle University of Thessaloniki (Greece), June 12-14, 2014.

Current Practicies in Armenian Studies: The Creation and Visibility of New Knowledge. International conference organized by The Cotsen Institute of Archaeology at UCLA, UCLA Research Program in Armenian Archaeology and Ethnography. University of California, Los Angeles (USA), May 31-June 1, 2014.

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Armenia-Diaspora Conference III. Yerevan (Armenia), September 18-20, 2006.

II Colloquium of Intercultural Dialogue. Borderland Foundation and the Center “Borderland – of Arts, Cultures, Nations”, Tbilisi (Georgia), 2005.

Democracy Building in Armenia: New Challenges. Seminar of US Research and Education Programs Alumni Armenian Association. Tsakhkadzor (Armenia), 2004.

South Caucasus: Ethno-Cultural Diversity and Regional Unity. III International Conference. South Caucasus Network for Civil Accord. Tbilisi (Georgia), 2003.

Peace and Development in Caucasus. International scientific-practical conference. Academy of Sciences of Russia, Ministry of Foreign Affairs of Russian Federation. Moscow (Russia), 2001.

Europe and Central Asia Forum on Poverty Reduction Strategies. International Monetary Fund, World Bank. Moscow (Russia), 2000.

Regional Dynamics of the Black and Caspian Sea Basins. IREX Alumni Conference, Odesa (Ukraine), 2000.

Democracy Building in Armenia: Seminar IV. Culture and Society in Transition. Tsakhkadzor (Armenia), July 1999 (Funded by USIA and IREX).

The First International Conference “Problems of Ethnology of the Caucasus”. Yerevan (Armenia), 1999.

The VIII Republican Conference on Armenian Art. Yerevan (Armenia), 1997.

The Republican Scientific Conferences Devoted to the Results of the Ethnographic and Folklore Field-Works. Yerevan (Armenia), 2007, 2006, 2004, 1999, 1995, 1990, 1987.

The Republican Conference *Questions of Researching the Armenian National Culture. Artsakh*. Yerevan (Armenia), 1992.

All Union Scientific Conference *National Problems and Ethnic Conflicts: Searching Ways of Their Solution*. Bishkek (Kyrgyzia), 1991.

All Union Scientific Conferences Devoted to the Results of Ethnographic and Anthropological Field-Work Researches. Alma-Ata (Kazakhstan), 1990; Sukhum (Georgia, Abkhasia), 1988.

The V, VII, VIII Republican Conferences of Young Scientists. Yerevan (Armenia), 1988, 1986, 1982.

All Union Scientific Conference *Ethnology and the Propaganda of Ethnographic Knowledge*. Omsk (Russia), 1987.

All Union Scientific Conference *The Museum and Ethnographic Problems of Contemporaneity*. Leningrad (Russia), 1984.

PRESENTATIONS IN THE USA:

“Visual Forms of Communication As Tools and Signs of Revolutionary Change” at Technologies of Communication and Armenian Narrative Practices Through the Centuries. An International Conference Sponsored by The Society for Armenian Studies (SAS) & National Association for Armenian Studies and Research (NAASR), Belmont, MA (USA), September 17-18, 2022.

“The 1915 Genocide in the Context of Armenian Collective and Historical Memory” at “Genocide and Global History: A Conference on the 100th Anniversary of the Armenian Genocide”. UCLA (USA), April 10-11, 2015.

“The Institute of the Righteous among the Nations in the Armenian and the Jewish cases” at “Crossing the Centennial: The Historiography of the Armenian Genocide Re-Evaluated”. University of Nebraska-Lincoln (USA), March 19-20, 2015.

“Memory and Identity in the Armenian Diaspora of the US: A View from Yerevan” at “Current Practices in Armenian Studies: The Creation and Visibility of New Knowledge”. International conference organized by The Cotsen Institute of Archaeology at UCLA, UCLA Research Program in Armenian Archaeology and Ethnography. University of California, Los Angeles (USA), May 31-June 1, 2014.

“Armenians and Jews: Neighbors in Memory” at “Caucasus Connections Conference”. Organizers – The American Research Institute of the South Caucasus

(ARISC) and The Sinor Research Institute for the Inner Asian Studies at Indiana University. Indiana University, Bloomington, Indiana (USA), April 4-5, 2014.

“Genocide Memory and Armenian National Identity Changes on the Path to Independence” at St. Mary Armenian Apostolic Church, Washington, DC, April 6, 2010.

“Memory of the Armenian Genocide and the Jewish Holocaust in the Light of Edward Linenthal’s Book *Preserving Memory*” at United States Holocaust Memorial Museum, Center for Advanced Holocaust Studies, Washington, DC, January 20, 2010; American University of Washington, DC, College of Arts and Science, Department of History, Jewish Studies Program, January 28, 2010.

“Historical Memory and Armenian National Identity Changes During the Karabagh Movement (1988-1990)” at Northeastern University, Boston (Massachusetts), March 30, 2004; St. Gregory’s Armenian Apostolic Church, San Francisco (California), April 3, 2004; UCLA, Los Angeles (California), April 14, 2004; National Association for Armenian Studies and Research (NAASR), Boston (Massachusetts), April 21, 2004; Study Group on Modern Turkey, Center for Middle Eastern Studies, Harvard University, Cambridge (Massachusetts), April 28, 2004.

“Historical Memory and the Karabagh Movement: Remembering the Future and the Path to Armenian Independence” at Department of Anthropology, Rice University Houston, (Texas), March 11, 2004.

“Rituals of Defence: Historical Memory and Socio-Political Change in Armenia” at Houston Community College, Houston (Texas), March 9, 2004.

“Rituals of Defence Mobilizing the Karabagh Movement (Armenia, 1988-1990)” at Anthropology Program, Massachusetts Institute of Technology (MIT), Cambridge (Massachusetts), January 22, 2004; University of California at Berkeley, Berkeley (California), April 2, 2004.

“Iconography of Karabagh Movement as Index of Transformation of Armenian Identity” at the Center for International and Comparative Studies, Northwestern University, Evanston (Illinois), November 12, 1998.

“The Genocide of Armenians and the Transformation of National Identity According to Posters and Banners of the Karabagh Movement” at the University of Michigan, Ann Arbor, November 10, 1998.

“The Armenian Genocide (as Reflected in the Posters and Banners of the Karabagh Movement)” at the Armenia General Benevolent Union Detroit Chapter, AGBU Alex and Marie Manoogian School, Southfield (Michigan), October 30, 1998.

“Ethnic Stereotyping, Conflict and Conflict Resolution” at The Fletcher School of Diplomacy, Tufts University, October 16, 1998.

“Struggle for National Independence in Baltic countries and Transcaucasus: Differences and Similarities” at the Center for Slavic and East European Studies, University of California at Berkeley, April 21, 1991.

“Glasnost, Perestroika, and the Prospects for Change in the Soviet Union” at the University of Nevada, Reno, April 19, 1991.

“Ethnography and the Study of Ethnic Groups in the Soviet Union” at the University of Nevada, Reno, April 18, 1991.

“The Nationalities Question in the Soviet Union” at the University of Nevada, Reno, April 17, 1991.

LANGUAGES: Armenian – native; Russian – fluent; English – fluent

January 2024