**Habitus: Studies in Anthropology and Archaeology 2**

**<u>The criteria for publication of scientific articles from</u>**

➢ **The article should not have been published or submitted for publication!!!**

➢ **The articles which do not meet the required conditions will not be accepted for publication .**

➢ **The deadline for sending the articles is 31.05.2016. Later articles will not be sent for printing.**

1. The text must be written in Unicode-Sylfaen Font, Font Size – 12, Line Space – 1.5
2. The footnote (Font Size -10, Line Space –1)
3. Article may include 10 photos in .tif or .jpg formats. The photos must be submitted as separate files. Under the picture it should be noted (picture X). The photos preferably should have a short description.
4. The article can be written in Armenian or English.

   • The article should have English and Armenian abstracts (in Unicode – Sylfaen, Font size-10)

   • Abstracts both in Armenian then in English should not exceed 300 words.

   • Each abstact should contain respectively 6 key words in Armenian and English.

5. The structure. The structure of articles is as follows:

   • Title page in Armenian and English (the author(s) (academic degree, email, organization), title of an article:

   • References are given directly in the text, (Abrahamian 2006: 8), (Abrahamian 2006, 8), (Abrahamian 2006, 8; Abrahamian 2011, 8). Reference lists and bibliographies are placed at the end of the article.

   • Reference lists and bibliographies.

   • Reference lists and bibliographies are arranged alphabetically. If the article's main language is Armenian then the Reference lists and bibliographies are made up according to the following priority: 1- initially works in Armenian language are marked, 2- then works in English, 3- in Russian. If the article's main language is English then the Reference lists and bibliographies are made up by the following

priority: 1- initially works in English are marked, 2- then works in Armenian, 3- in Russian.

*Hennon, Charles B.*

2012,  Entrepreneurship, Farming, and Identity: A Phenomenological Inquiry. (Prof. Thierry Burger-Helmchen, Ed.) *Entrepreneurship - Gender, Geographies and Social Context*, pp. 249-294.

**In case of articles taken from Internet.**

The author's last name, author's initial (if available / shown), the full title of the article / book's full title, place of publication, publisher, year, at the end of the reference the electronic page address and the date of citation should be mentioned  (in case if the reference is made to any non-scientific material from the Internet the publication date of the material should be noted).

Example:

 Kenjar, K.

2007,  Balkan  Culinary  Nationalism  and  Ottoman  Heritage, [http://classics.uc.edu/~campbell/Kenjar/Culinary-Nationalism.pdf](http://classics.uc.edu/~campbell/Kenjar/Culinary-Nationalism.pdf), 1.01.2011.

6. **Quotations**

_ Marked *Italic,*  in «»:

- Quotations which are less 4 lines should be in-text quotation format:

…I saw:  «…… "….."……………..».

- Quotations of five lines or longer should be indented as extracts and separated from the main text by a space below:

"... Meanwhile, this statement is strikingly similar to what one can often hear regarding the "innate" Christian faith of the Armenians. For example, one priest told me:

*"In our nation – no matter what will happen – the roots, something in our blood, will stay faithful. [...] Whether you want it or not, he who is an atheist or a Jehovah's Witness, deep in his heart loves the Armenian Church"."*

These similar, yet distinctive, discursive practices are aimed at establishing the superiority of each given religious group through claiming its "most genuine" Armenianness.

(*Siekerski, K.*

2014, So Who is More Armenian? Interrelations and Mutual Perception / *HABITUS 1*, pp. 153-156)